

**AGENDA
BROWN COUNTY COMMISSION MEETING
COMMISSIONER'S CHAMBERS, COURTHOUSE ANNEX
25 MARKET STREET, ABERDEEN SD
TUESDAY**

NOVEMBER 21, 2017

8:45 a.m. – 8:50 a.m. – 2nd Reading/Possibly Adopt Ord. 111 (Bahr Rezone)

**8:50 a.m. – 8:55 a.m. – Michael Hauke, Jr., Director of Equalization – Assessment & Notice
Mailing Bids**

8:55 a.m. – 9:00 a.m. – Chris White, State's Attorney – Discuss Lien Settlement

- **Approve Brown County General Meeting Minutes of November 14, 2017**
- **Claims**
- **HR Report**
- **RFP Clubhouse Concessions**
- **Software License Agreement w/ BPro**
- **Sheriff's Report**
- **Alcoholic Beverage Renewal Applications – 2018**
- **Claim Assignment**
- **Memorandum of Understanding with SDSU 4-H Advisor**

Any other matters to come before the Commission